

**AGENDA**  
**PANOCHÉ WATER DISTRICT**  
**ADJOURNED REGULAR BOARD OF DIRECTORS MEETING**  
**June 22, 2022 – 9:30 a.m.**

PURSUANT TO AB 361, THE OPEN SESSION OF THIS MEETING MAY BE JOINED  
FROM YOUR COMPUTER, TABLET OR SMARTPHONE THROUGH THE FOLLOWING MEANS:

<https://meet.goto.com/432798461>

**AND PLEASE DIAL**

**Conference call in number: (866) 705-2554    Passcode: 148 890**

**PRESIDENT’S ANNOUNCEMENT:** Pursuant to Government Code Section 54952.3, let it be known that Board Members receive no compensation or stipend for simultaneous or serial order meetings of the Panoche Water District, Panoche Drainage District, Panoche Financing Authority, and/or the Panoche Resource Conservation District.

- 1. CALL TO ORDER**
- 2. DETERMINATION:** The Board to review and consider a Resolution determining that during the proclaimed state of emergency due to the COVID-19 pandemic, meeting in person would present imminent risk to the health or safety of attendees (Azhderian – Tab 2);
- 3. REVIEW OF AGENDA:** The Board will consider corrections and/or additions to the Agenda of items requiring immediate action that came to the attention of the Board after the Agenda was posted.
- 4. ROLL CALL:** A quorum will be confirmed and the Board will consider appointment of an acting Officer(s) in the event the President, Vice-President, and/or Secretary is absent from the meeting.
- 5. POTENTIAL CONFLICTS OF INTEREST:** Any Board member who has a potential conflict of interest may now identify the Agenda Item and recuse themselves from discussing and voting on the matter. [Government Code Section 87105]
- 6. PUBLIC COMMENT:** The Board of Directors welcomes participation in Board meetings. The public may address matters under the jurisdiction of the Board that have not been posted in the Agenda. The public will be given the opportunity to address the Board on any item in the Agenda at this time or before the Board’s consideration of that item. If members of the public desire to address the Board relative to a particular Agenda item at the time it is to be considered, they should so notify the President of the Board at this time. Please note, California Law prohibits the Board from taking action on any matter during a regular meeting that is not on the posted Agenda unless the Board determines that it is an emergency or one of the other situations specified in Government Code Section 54954.2. During a special meeting, the Board may not take action on any matter that is not on the posted Agenda. The President may limit the total amount of time allocated for public comment on particular issues to 3 minutes for each individual speaker.

**7. DIVISION REPORTS:**

- A. Water Operations & Maintenance – Juan Cadena
- B. Administration – Ara Azhderian
- C. Ethics, Compliance, & Human Resources – Lorena Chagoya

**8. PANOCHÉ WATER & DRAINAGE DISTRICTS JOINT CLOSED SESSION:** Conference with Legal Counsel.

- A. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION  
Significant Exposure to Litigation pursuant to Section 54956.9(d), paragraph (2) or (3):

Number of Cases: Ten

**9. REPORT FROM JOINT CLOSED SESSION (GOVERNMENT CODE SECTION 54957.1)**

**10. CLOSED SESSION**

- A. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION  
Significant Exposure to Litigation pursuant to Section 54956.9(d), paragraph (2) or (3):

Number of Cases: Four

- B. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
Pursuant to Section 54956.9(d)(1):

Names of Cases:

- i. Imani Percoats & Chris Bettencourt vs. Panoche Water District  
Fresno County Superior Court Case No. 18CECG01651
- ii. Center for Biological Diversity, et al. v. United States, et al.  
US District Court, E.D. Cal, Case No. 1:20-CV-00760 DAD-EPG
- iii. North Coast Rivers Alliance, et al. v. Kenneth Salazar, et al.  
US District Court, E.D. Cal., Case No. 1:16-cv-00307-DAD-SKO
- iv. Firebaugh Canal Water District & Central California Water District v. United States, et al.  
US District Court, E.D. Cal., Case 1:88-cv-00634-LJO-SKO

- C. CONFERENCE WITH LABOR NEGOTIATORS  
Pursuant to Section 54957.6:  
Agency Designated Representative: Ara Azhderian, General Manager  
Employee Organization: International Brotherhood of Electrical Workers Local 1245

**11. REPORT FROM CLOSED SESSION**

*At approximately 12:00 p.m., it is anticipated President Bennett will adjourn the Closed Session.*

12.

**CONSENT CALENDAR**

All matters listed on the Consent Calendar are considered to be routine and non-controversial and will be acted upon by a single action of the Board of Directors, unless a Board Member requests separate consideration of the item. If such a request is made, the item may be heard as an Action Item at this meeting. The Board will review and consider (Tab 3):

- Approval of DRAFT minutes from the May 10, 2022, regular meeting of the Board;
- Approval of DRAFT minutes from the May 24, 2022, special meeting of the Board;
- Acceptance of the monthly financial statements for the period ending May 31, 2022;
- Acceptance of Director’s Monthly Credit Card Usage Report.

**ACTION ITEMS**

- 13. The Board to review and consider allocation of proposed San Luis Canal Company Land Following Water Purchase Agreement (Azhderian – Tab 4);
- 14. The Board to review and consider authorizing a grant funding opportunity with the Bureau of Reclamation’s Small Storage Program (Azhderian – Tab 5);
- 15. The Board to review and consider request from the Grassland Basin Authority to transfer title of certain equipment (Azhderian/Williams – Tab 6);
- 16. The Board to review and consider adopting a Resolution calling for a general election on November 8, 2022, of representatives to serve on the Board of Directors (Azhderian/Williams – Tab 7);
- 17. The Board to review and consider amending the 2021-22 fiscal-year budget (Azhderian – Tab 8);
- 18. The Board to review and consider executing a letter updating and rescinding authority for certain individuals to make changes to the District’s 2021 Bond special assessments on the Fresno County’s Tax Roll (Azhderian – Tab 9);
- 19. The Board to review and consider authorizing temporary waiver of vacation accrual cap (Azhderian – Tab 10);
- 20. The Board to review and consider approving payment of bills (Azhderian – Tab 11).

**REPORT ITEMS**

- 21. **FINANCIAL REPORTS** (Tab 12)
  - A. FYE 2023 Budget-to-Actual Report;
  - B. Tiered O&M Rate;
  - C. Other financial matters affecting the District.
- 22. **REPORTS UNDER DISTRICT POLICIES**
  - A. Emergency COVID-19 Pandemic Response Policy;

- B. Report(s) on Brown Act Meetings & Conferences Attended at District Expense (may be written or oral and may be joint for multiple attendees);
- C. Board to Consider Update(s) or Approval(s) Required Under Any Other District Policies.

**23. GENERAL MANAGER’S REPORT (Tab 13)**

- A. Water Supplies & Deliveries;
- B. Water Quality;
- C. Domestic Water Treatment Plant;
- D. Solar Project;
- E. Modernization;
- F. Sustainable Groundwater Management;
- G. Staffing;
- H. Los Vaqueros Expansion Project;
- I. San Luis Transmission Project;
- J. Delta Mendota Canal Subsidence Correction Project;
- K. B.F. Sisk Expansion Project;
- L. Delta Conveyance Project;
- M. Strategic Priorities;
- N. Other Matters Affecting the District.

**24. REPORTS ON OTHER ITEMS PURSUANT TO GOVERNMENT CODE SECTION 54954.2(a)(3)**

**25. FUTURE MEETING DATES**

- A. Board to Consider Action to Set Special Meeting Date(s): *No staff requests.*
- B. Next Regular Meeting Date: July 12, 2022.

**26. ADJOURNMENT**

- ❖ Items on the Agenda may be taken in any order.
- ❖ Action may be taken on any item listed on the Agenda.
- ❖ Writings relating to open session: Agenda items that are distributed to members of the Board of Directors will be available for inspection at the District office, excluding writings that are not public records or are exempt from disclosure under the California Public Records Acts.

Americans with Disabilities Act of 1990: Under this Act, a qualifying person may request that the District provide a disability-related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes alternative formats for the agendas and agenda packets used for any public meetings of the District. Requests for assistance shall be made in person, in written form, or via telephone by calling (209) 364-6136. Requests must be received at least 18 hours prior to a scheduled public meeting.

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