

**AGENDA**  
**PANOCHÉ WATER DISTRICT**  
**REGULAR BOARD OF DIRECTORS MEETING**  
**February 14, 2023 – 9:30 a.m.**

**PURSUANT TO AB 361, THE OPEN SESSION OF THIS MEETING MAY BE JOINED FROM  
YOUR COMPUTER, TABLET OR SMARTPHONE THROUGH THE FOLLOWING MEANS:**

<https://meet.goto.com/325026821>

**AND PLEASE DIAL**

**Conference call in number: (866) 705-2554    Passcode: 148 890**

**PRESIDENT’S ANNOUNCEMENT:** Pursuant to Government Code Section 54952.3, let it be known that Board Members receive no compensation or stipend for simultaneous or serial order meetings of the Panoche Water District, Panoche Drainage District, Panoche Financing Authority, and/or the Panoche Resource Conservation District.

- 1. CALL TO ORDER**
- 2. REVIEW OF AGENDA:** The Board will consider corrections and/or additions to the Agenda of items requiring immediate action that came to the attention of the Board after the Agenda was posted.
- 3. ROLL CALL:** A quorum will be confirmed and the Board will consider appointment of an acting Officer(s) in the event the President, Vice-President, and/or Secretary is absent from the meeting.
- 4. POTENTIAL CONFLICTS OF INTEREST:** Any Board member who has a potential conflict of interest may now identify the Agenda Item and recuse themselves from discussing and voting on the matter. [Government Code Section 87105]
- 5. PUBLIC COMMENT:** The Board of Directors welcomes participation in Board meetings. The public may address matters under the jurisdiction of the Board that have not been posted in the Agenda. The public will be given the opportunity to address the Board on any item in the Agenda at this time or before the Board’s consideration of that item. If members of the public desire to address the Board relative to a particular Agenda item at the time it is to be considered, they should so notify the President of the Board at this time. Please note, California Law prohibits the Board from taking action on any matter during a regular meeting that is not on the posted Agenda unless the Board determines that it is an emergency or one of the other situations specified in Government Code Section 54954.2. During a special meeting, the Board may not take action on any matter that is not on the posted Agenda. The President may limit the total amount of time allocated for public comment on particular issues to 3 minutes for each individual speaker.

**6. DIVISION REPORTS:**

- A. Water Operations & Maintenance – Juan Cadena
- B. Administration – Ara Azhderian
- C. Ethics, Compliance, & Human Resources – Lorena Chagoya

**7. PANOCHÉ WATER & DRAINAGE DISTRICTS JOINT CLOSED SESSION:** Conference with Legal Counsel.

A. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

Significant Exposure to Litigation pursuant to Section 54956.9(d), paragraph (2) or (3):

Number of Cases: Three

B. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

Pursuant to Section 54956.9(d)(1):

Names of Cases:

- i. PCFFA v. Glaser, et. al.  
US District Court, E.D. Cal, Case No. 2:11-cv-02980

**8. REPORT FROM JOINT CLOSED SESSION (GOVERNMENT CODE SECTION 54957.1)**

**9. CLOSED SESSION**

C. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

Significant Exposure to Litigation pursuant to Section 54956.9(d), paragraph (2) or (3):

Number of Cases: Four

D. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

Pursuant to Section 54956.9(d)(1):

Names of Cases:

- ii. Imani Percoats & Chris Bettencourt vs. Panoche Water District  
Fresno County Superior Court Case No. 18CECG01651
- iii. Center for Biological Diversity, et al. v. United States, et al.  
US District Court, E.D. Cal, Case No. 1:20-CV-00760 DAD-EPG
- v. North Coast Rivers Alliance, et al. v. Kenneth Salazar, et al.  
US District Court, E.D. Cal., Case No. 1:16-cv-00307-DAD-SKO
- vi. Firebaugh Canal Water District & Central California Water District v. United States, et al.  
US District Court, E.D. Cal., Case 1:88-cv-00634-LJO-SKO

E. CONFERENCE WITH LABOR NEGOTIATORS

Pursuant to Section 54957.6:

Agency Designated Representative: Ara Azhderian, General Manager

Employee Organization: International Brotherhood of Electrical Workers Local 1245

- F. CONFERENCE WITH REAL PROPERTY NEGOTIATORS  
Property: Irrigation Water  
Agency Negotiator: Ara Azhderian, General Manager  
Negotiating Parties: Unknown  
Under Negotiation: Price and terms.

**10. REPORT FROM CLOSED SESSION**

**11. CONSENT CALENDAR**

All matters listed on the Consent Calendar are considered to be routine and non-controversial and will be acted upon by a single action of the Board of Directors, unless a Board Member requests separate consideration of the item. If such a request is made, the item may be heard as an Action Item at this meeting. The Board will review and consider (Tab 2):

- Approving DRAFT minutes from the January 17, 2023, adjourned regular meeting of the Board;
- Approving DRAFT minutes from the January 31, 2023, special meeting of the Board;
- Accepting the monthly financial statements for the period ending January 31, 2023;
- Accepting the Treasurer's Quarterly Investment Report for the period ending December 31, 2022.
- Accepting the Director's Monthly Credit Card Usage Report.

**ACTION ITEMS**

- 12.** The Board to review and consider adopting a Resolution authorizing renewal of a Warren Act Contract with the Bureau of Reclamation for the Delta-Mendota Canal Groundwater Pump-In Program and making certain findings of exemption under the California Environmental Quality Act (Azhderian/Williams – Tab 3);
- 13.** The Board to review and consider authorizing execution of a Special Project Agreement with the San Luis & Delta-Mendota Water Authority for the District's proportionate share of administrative costs associated with implementation of a Department of Water Resources Sustainable Groundwater Management Act grant (No. 4600014644) (Azhderian – Tab 4);
- 14.** The Board to review and consider authorizing execution of a land lease with Panoche Drainage District (Azhderian – Tab 5);
- 15.** The Board to review and consider amending the District's Groundwater Conveyance Policy (Azhderian – Tab 6);
- 16.** The Board to review and consider adopting a 2023-24 fiscal-year budget and Operations & Maintenance Rates (Azhderian – Tab 7);
- 17.** The Board to review and consider approving the accounts payable (Azhderian – Tab 8).

## REPORT ITEMS

- 18. FINANCIAL REPORTS (Tab 9)**
  - A. FYE 2023 Budget-to-Actual Report;
  - B. Other financial matters affecting the District.
  
- 19. REPORTS UNDER DISTRICT POLICIES (Tab 10)**
  - A. Emergency COVID-19 Pandemic Response Policy;
  - B. Report(s) on Brown Act Meetings & Conferences Attended at District Expense (may be written or oral and may be joint for multiple attendees);
  - C. Board to Consider Update(s) or Approval(s) Required Under Any Other District Policies.
  
- 20. GENERAL MANAGER’S REPORT (Tab 11)**
  - A. Water Supplies, Deliveries, and Quality;
  - B. Domestic Water Treatment Plant;
  - C. Sustainable Groundwater Management Act;
  - D. Los Vaqueros Expansion Project;
  - E. B.F. Sisk Expansion Project;
  - F. Other Matters Affecting the District.
  
- 21. REPORTS ON OTHER ITEMS PURSUANT TO GOVERNMENT CODE SECTION 54954.2(a)(3)**
  
- 22. FUTURE MEETING DATES**
  - A. Board to Consider Action to Set Special Meeting Date(s): *March 1, 2023.*
  - B. Next Regular Meeting Date: *March 14, 2023.*
  
- 23. ADJOURNMENT**
  - ❖ Items on the Agenda may be taken in any order.
  - ❖ Action may be taken on any item listed on the Agenda.
  - ❖ Writings relating to open session: Agenda items that are distributed to members of the Board of Directors will be available for inspection at the District office, excluding writings that are not public records or are exempt from disclosure under the California Public Records Acts.

Americans with Disabilities Act of 1990: Under this Act, a qualifying person may request that the District provide a disability-related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes alternative formats for the agendas and agenda packets used for any public meetings of the District. Requests for assistance shall be made in person, in written form, or via telephone by calling (209) 364-6136. Requests must be received at least 18 hours prior to a scheduled public meeting.

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